

AGENDA

Meeting: NORTHERN AREA PLANNING COMMITTEE
Place: Council Chamber, Wiltshire Council Offices, Monkton Park,
Chippenham
Date: Wednesday 17 March 2010
Time: 6.00 pm

Please direct any enquiries on this Agenda to Roger Bishton, of Democratic and Members' Services, County Hall, Bythesea Road, Trowbridge, direct line (01225) 713035 or email roger.bishton@wiltshire.gov.uk

Press enquiries to Communications on direct lines (01225) 713114/713115.

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Membership:

Cllr Anthony Trotman	Cllr Alan Hill
Cllr Toby Sturgis	Cllr Christine Crisp
Cllr Howard Marshall	Cllr Peter Davis
Cllr Peter Hutton	Cllr Bill Douglas
Cllr Peter Colmer	Cllr Peter Doyle

Substitutes:

Cllr Chuck Berry	Cllr Mark Packard
Cllr Bill Roberts	Cllr Paul Darby
Cllr Simon Killane	Cllr Mollie Groom

PART I

Items to be considered when the meeting is open to the public

1. **Apologies for Absence**

2. **Minutes** *(Pages 1 - 8)*

To approve and sign as a correct record the minutes of the meeting held on 24 February 2010 (copy attached).

3. **Declarations of Interest**

To receive any declarations of personal or prejudicial interests or dispensations granted by the Standards Committee.

4. **Chairman's Announcements**

5. **Public Participation**

Members of the public who wish to speak either in favour or against an application on this agenda are asked to register in person no later than 5:50pm on the day of the meeting.

The Chairman will allow up to 3 speakers in favour and up to 3 speakers against an application. Each speaker will be given up to 3 minutes and invited to speak immediately prior to the item being considered. The rules on public participation in respect of planning applications are detailed in the Council's Planning Code of Good Practice for Members of Wiltshire Council available on request.

6. **Marston Maisey, Proposed Diversion of Footpath 10 (Part)** *(Pages 9 - 26)*

A report by the Corporate Director, Transport, Environment & Leisure is attached.

7. **Planning Applications** *(Pages 27 - 60)*

To consider and determine planning applications in the attached schedule.

8. **Planning Appeals** *(Pages 61 - 62)*

An update report is attached for information.

9. **Urgent Items**

Any other items of business which, in the opinion of the Chairman, should be taken as a matter of urgency

PART II

Item during whose consideration it is recommended that the public should be excluded because of the likelihood that exempt information would be disclosed

None